

- BASSETTI, *Per una edizione critica delle « Vitae sanctorum » di Rodrigo da Cerrato* (pp. 73-159). — Adele SIMONETTI, *Margherita da Faenza tra storia e agiografia* (pp. 161-206).
- « Studi Medievali » 43 (2002) fasc. 2, con articoli di: Albrecht CLASSEN, *The Medieval Monastery as a « Gesamtkunstwerk ». The Case of the « Heideklöster » Wienhausen and Ebstorf* (pp. 503-534). — Francesco MOSETTI CASARETTO, *Contaminazioni escatologiche di cornice per un modulo letterario. Dalla metafora al testo, dal « banchetto » alla « Cena di Cipriano »* (pp. 535-623). — Elisabeth MÉGIER, « *Ecclesiae sacramenta* ». *The Spiritual Meaning of Old Testament History and the Foundation of the Church in Hugh of Fleury's « Historia ecclesiastica »* (pp. 625-649). — Luigi RUSSO, *Ricerche sull'« Historia Iherosolimitana » di Roberto di Reims* (pp. 651-691). — Marwan RASHED, *Nicolas d'Otrante, Guillaume de Moerbecke et la « Collection philosophique »* (pp. 693-717). — Giuseppe CREMASCOLI, *La coscienza letteraria del lessicografo mediolatino* (pp. 791-802). — Alessandro GHISALBERTI, *La « Somma teologica » di Tommaso d'Aquino come « classico » della filosofia occidentale* (pp. 803-815). — Ruëdi IMBACH, *Filosofia dell'amore. Un dialogo tra Tommaso d'Aquino e Dante* (pp. 816-832). — Alain DE LIBERA, *Foi et raison. Philosophie et religion selon Averroès et Thomas d'Aquin* (pp. 833-856). — Nicholas EVERETT, *The Earliest Recension of the Life of S. Sirus of Pavia (Vat. lat. 5771)* (pp. 857-957). Il fascicolo comprende anche le *Recensioni* (pp. 719-790) e le *Notizie dei libri ricevuti* (pp. 959-1027).

Alberto BARTÒLA

IRELAND

SCRIPTORES CELTIGENAE

Ireland's first report in ALMA, which appeared two years ago (59, 2001, p. 316-321), provided the opportunity to outline the work being conducted on the *Dictionary of Medieval Latin from Celtic Sources* (website "<http://journals.eecs.qub.ac.uk/DMLCS/DMLCS.html>") and the various scholarly enterprises associated with it. Prominent among these was the *Scriptores Celtigenae* medieval Latin texts series, a collaborative venture being carried out by the Royal Irish Academy, the Irish Biblical Association and Brepols under the aegis of an expert committee based in Dublin. As editions of quite a number of medieval Latin works are being prepared under the auspices of this venture, and as they are ones that are likely to be of interest to Latinist

colleagues working outside as well as inside the world of medieval Celtic studies, it was felt useful in this second report to identify to a wider audience the texts that are being dealt with.

The aim of *Scriptores Celtigenae* was (and remains) the publication and making available of hitherto-unprinted texts (or of texts whose existing editions are unsatisfactory), not only so that these can then be drawn upon for Dictionary purposes, but also because the particular works selected have an intrinsic scholarly value in their own right — they are Catholic exegetical and homiletic works that constitute primary evidence for the period in Latin theological history about which we know least (principally the seventh century to the ninth). As such, *Scriptores Celtigenae* forms a sub-series of Brepols' *Corpus Christianorum*, divided between the *Series Latina* (CCSL) and the *Continuatio Mediaevalis* (CCCM) sections of that library; some details may be found by following links from the DMLCS website alluded to above, and others by going from there to the relevant pages of *Corpus Christianorum*'s own site. The latter was established (at "<http://www.corpuschristianorum.org>") earlier this year, and the pages in question offer an overview of the *Scriptores Celtigenae* venture, a statement of its Editorial Guidelines, and some other introductory information.

A brief listing of the main works being treated for *Scriptores Celtigenae* is included among the information just referred to; below I present a more inclusive account, in tabular form. As well as providing the reference number attached to each text in BCLL (that is, in *A Bibliography of Celtic-Latin Literature 400-1200* [Dublin, 1985], by Michael Lapidge and Richard Sharpe), the table identifies the name and affiliation of the scholar who has been recognized by the venture's advisory committee as having responsibility for preparing the edition of that text. It should be pointed out that the works are currently at widely varying points on the path to completion, and that some may be reassigned or amalgamated before they see the light of day; nevertheless, the table does serve to indicate who is known to be working on any particular item, which (it may be hoped) will help to avoid potential duplication of effort. Hitherto a volume has appeared in the sub-series every two years on average, a pattern that seems likely to continue.

Royal Irish Academy
e-mail DMLCS@ria.ie

Anthony HARVEY

VOLUMES PUBLISHED TO DATE

BCLL 345, *Commentarius in evangelium Marci* (CCSL 82),
ed. M. CAHILL (Duquesne University, Pittsburgh), 1997

BCLL 762, *Pauca problemsmata de Pentateucho* (CCCM 173),
ed. G. MacGINTY (Glenstal Abbey, Co. Limerick), 2000

- BCLL 780, *Liber de ortu et obitu patriarcharum* (CCSL 108E),
ed. J. CARRACEDO FRAGA (University of Santiago de Compostela), 1996
BCLL 804, *Homiliarium Veronense* (CCCM 186),
ed. L.T. MARTIN (University of Wisconsin : Eau Claire), 2000

TEXTS IN COURSE OF PREPARATION

- BCLL 291, *De mirabilibus sacrae scripturae*,
ed. G. MacGINTY (d. 2001 ; *Nachlass* being prepared for print)
BCLL 341, *Expositio quattuor Evangeliorum, recensiones II & III*,
ed. A. KAVANAGH (Arlington, MA)
BCLL 508, *Psalterium duplex Corobiliense*,
ed. L. DE CONINCK (Brugge/Bruges)
BCLL 509, *Psalterium Suthantoniense*,
ed. P. O NEILL (University of North Carolina : Chapel Hill)
BCLL 512, *Psalterium dictum S. Caemgeni*,
ed. M. McNAMARA (Blackrock, Co. Dublin)
BCLL 531, *Evangelia MaelBrigtei*,
ed. J. RITTMUELLER (Memphis, TN)
BCLL 645, FRIGULUS, *Commentarius in Matthaem*,
ed. A. FORTE (Pontifical Biblical Institute, Rome)
BCLL 649, IOSEPHUS SCOTTUS, *Abbreviatio Commentarii Hieronimi in
Isaiam*,
ed. A-M. VLASSCHAERT (Tervuren, Brabant)
BCLL 689, MARTINUS HIBERNIENSIS, *Pauca in codice Laudunensi 444
scripta*,
ed. H. CONRAD-O BRIAIN (Trinity College, Dublin)
BCLL 727, MARIANUS SCOTTUS, *Marginalia in epistolas S. Pauli*,
ed. M. McNAMARA (Blackrock, Co. Dublin)
BCLL 762, *Pauca problemsmata ex Novo Testamento*,
ed. S. CONNOLLY (Cork)/R. GRYSON (University of Louvain-la-Neuve)
BCLL 764, *Liber questionum in Evangeliiis* (CCSL 108F),
ed. J. RITTMUELLER (Memphis, TN)
BCLL 768, *Commentarius Wirzeburgensis in Matthaem*,
ed. M. CAHILL (Duquesne University, Pittsburgh)
BCLL 769, *Commentarius in Matthaem I-VI.24 e codice Monacensi Clm
6233*,
ed. D. BREARLEY (University of Ottawa)
BCLL 772, *Commentarius Vindobonensis in Matthaem*,
ed. A. FORTE (Pontifical Biblical Institute, Rome)
BCLL 776 *Pauca in epistolas b. Pauli apostoli excerpta*,
ed. S./J. DE PAOR (Connemara, Co. Galway)

- BCLL 778, *Liber Hibernensis de numeris*,
ed. M. SMYTH (University of Notre Dame, IN)
- BCLL 782, *Historica investigatio Evangelii secundum Lucam*,
ed. W. DUNPHY (Nanzan University, Nagoya, Japan)
- BCLL 783, *Eclogae Tractatorum in Psalterium*,
ed. C. SCHEPPARD (Bridgewater College, Virginia)
- BCLL 802, *Homiliarium Cracoviense*,
ed. T.L. AMOS (Western Michigan University)
- BCLL 974, *Catechesis celtica*,
ed. J. RITTMUELLER (Memphis, TN)
- BCLL 1259, *Commemoratio Geneseos (I-IX)*,
ed. T. O'LOUGHLIN (University of Wales: Lampeter)
- BCLL 1260, *Commentarius in creationem et lapsum e codice Sangallensi 908*,
ed. C. WRIGHT (University of Illinois: Urbana-Champaign)
- BCLL 1262A, *Expositio in Canticum canticorum*,
ed. M. MAHER (Blackrock, Co. Dublin)
- BCLL —, *Commentarius in Apocalypsin e codice Cantab. Bibl. Univ. Dd.X.16*,
ed. G. LOBRICHON (Collège de France)

BOOKS AND ARTICLES FROM THE NETHERLANDS (2003)

This year an important change has taken place in the organisation and presentation of the old “Chronique pour les Pays-Bas”, existing since 1974-75. As a matter of fact, the “Chronique” will now be submitted by two members of the Constantijn Huygens Instituut, in close collaboration: Olga Weijers and Mariken Teeuwen. Thus, we hope that it will be more complete. Another consequence is that it will from now on be in English.

The *Lexicon Latinitatis Medii Aevi* continues in its new format of two bigger fascicles (120 pages each) a year. Fascicle 58 (*Singulariter – Stuverus*), published in 2002, was the last of volume VII, which is now completed. Fascicle 59 (*Suadela – Superimprimo*), which appeared in 2003, opens the eighth and last volume. We hope to publish the rest of the dictionary and a supplement in about two years.

In 2000, A.P. Orbán published a volume in the series *Corpus Christianorum, Continuatio Mediaevalis: Sermones in dormitionem Mariae*, CCCM 154, Turnhout 2000. It is an edition of fourteen sermons on the Birth, Dormition and Assumption of the Virgin Mary, most of those translated from the Greek; five are Latin translations of Greek sermons by Andreas of Crete (†740). They survived in only one, late ninth-century manuscript from